### **MADISON COUNTY**

# ANNUAL COUNTY TRANSPORTATION COMMITTEE MEETING

## July 13, 10:00 A.M

## **Madison County Administrative Office Building Community Room**

### **AGENDA**

- Welcome Please sign in
  - Introductions
- General Public Comment
- Minutes from last year's meeting
  - o Additions or Corrections
- Bus route maps and bus route changes
  - o Distribute or project maps of bus routes to each member
  - o Review & Approval of each bus route
    - Ennis
    - Harrison
    - > Sheridan
    - Twin Bridges
    - Cardwell
    - Whitehall
- Review & Approval of Individual transportation contracts TR-4's
  - Must HAVES
    - Physical address on form
    - > Exact mileage claimed
    - Deadline for acceptance
    - > Signed hard copy to county superintendent prior to approval
- Other OPI forms:
  - o TR1- rider list, out-of-district tuition agreements due to County Supt. by November 1
- Out of District Attendance Agreements
- TR5 and TR6
  - Must be signed by board chair and a signed hard copy to County Superintendent by due dates
    (February 15 and May 24) to receive reimbursements
- TR13
  - Must be done 1<sup>st</sup> and 2<sup>nd</sup> semester, if not completed by first day of school or due date, or if they fail approval they cannot carry students
- TR35
  - o Bus driver certificates signed and sent to County Superintendent
  - Please edit list of bus drivers
- Your turn
- Adjournment

Post transportation meeting discussion:

\*\*\*Administrators please plan on staying for about a half an hour after we adjourn the transportation meeting. I would like to review the year of the parent coaching services that were purchased through a joint Madison County Mental Health Local Advisory Council/ Madison County Public Health Department for parents of any student enrolled in a Madison County District.